

# 85<sup>th</sup> Annual Redwood Region Logging Conference

*Technology Driven - Legacy Honored*

**March 16, 17 & 18, 2023**

**Ukiah, CA**

## Vendor Registration Form

[rrlc@sonic.net](mailto:rrlc@sonic.net)



Redwood  
Region  
Logging  
Conference

[www.rrlc.net](http://www.rrlc.net)

Company Name \_\_\_\_\_ Contact \_\_\_\_\_

Mailing Address \_\_\_\_\_ E-mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Exhibit Space Request: Please indicate area of preference & number of spaces needed: \_\_\_\_\_

*Refer to the Redwood Empire Fairgrounds Maps for space numbers and locations.*

For Exhibit Space questions, contact: > **Jessie Torres for Outdoor Spaces (707) 972-4423**

> **Casy Morrison for Inside Spaces (707) 671-4938**

Vendor Booth Registration Deadline is **February 17, 2023**

Indoor Booth 10 X 10----- # \_\_\_\_\_ @ \$350.00 = \_\_\_\_\_

Outdoor Booth 40 X 20 ----- # \_\_\_\_\_ @ \$350.00 = \_\_\_\_\_

Company Registration – includes one Firm Membership (required) ----- **\$75.00**

Individual name for Firm Badge \_\_\_\_\_

Additional Member's (Please list names for name badges)----- # \_\_\_\_\_ @ \$15.00 = \_\_\_\_\_

\_\_\_\_\_

Golf Tournament - (Thursday, March 16<sup>th</sup>) - TEAM of Four Players----- # \_\_\_\_\_ @ \$500.00 = \_\_\_\_\_

(\$125/per golfer) .....# \_\_\_\_\_ @ \$125.00 = \_\_\_\_\_

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

Thursday Evening BBQ/Beer/Wine Gala ----- # \_\_\_\_\_ @ \$50.00 = \_\_\_\_\_

Gin Fizz Breakfast (Friday, March 17<sup>th</sup>) ----- # \_\_\_\_\_ @ \$40.00 = \_\_\_\_\_

Timberman's Banquet/Auction (**FRIDAY, March 17<sup>th</sup>**) ..... # \_\_\_\_\_ @ \$100.00 = \_\_\_\_\_

Reserved tables of Eight for Timberman's Banquet ----- # \_\_\_\_\_ @ \$800.00= \_\_\_\_\_

**BANQUET SPECIAL "LUMBERJACK" TABLE (of Eight)..... # \_\_\_\_\_ @ \$1,300 = \_\_\_\_\_**

**Includes a \$500 Logger's Raffle Packet**

Ladies Day Luncheon (**SATURDAY, March 18<sup>st</sup>**) ----- # \_\_\_\_\_ @ \$50.00 = \_\_\_\_\_

Raffle Ticket (Drawing Saturday @ 4:00 pm) ..... # \_\_\_\_\_ @ \$10.00 = \_\_\_\_\_

**SPECIAL Raffle Ticket offer – 15 tickets for \$100..... # \_\_\_\_\_ @ 100.00 = \_\_\_\_\_**

Name on Credit Card \_\_\_\_\_ TOTAL \_\_\_\_\_

Credit Card Billing Address \_\_\_\_\_

MASTER CARD or VISA# \_\_\_\_\_ Expiration Date \_\_\_\_ / \_\_\_\_ Sec# \_\_\_\_\_

**Please return registration form with 1 Million Dollar Insurance Certificate and Payment to:**

**RRLC, 5601 S Broadway, Eureka, CA 95503**

**Phone (707) 443-4091 FAX (707) 443-0926**